## Please call Office at 325-8315 if you cannot attend! Thank you!!

### AGENDA

### LAPORTE COUNTY PARKS AND RECREATION BOARD February 6, 2018

At Red Mill County Park, Smith Hall 0185 S. Holmesville Rd, LaPorte, IN

| I.    | CALL TO ORDER  |                                      |
|-------|--|--------------------------------------|
| II.   | ROLL CALL  |                                      |
| III.  | APPROVAL OF AGENDA   | pp. 1-2                              |
| IV.   | APPROVAL OF MINUTES  | pp. 3-5                              |
| V.    | FINANCIAL REPORTS  | рр. 6-12                             |
| VI.   | SUPERINTENDENTS REPORTS  A. Administrative Report  B. Maintenance & Construction Report  C. Program Report  D. Park Counts   | p. 13<br>pp. 14-15<br>p. 16<br>p. 17 |
| VII.  | REPORTS OF STANDING COMMITTEES  A. Executive Committee Brian – Ron B. Budget Committee Jim – Mary C. Personnel Committee Mary – Erin D. Property Committee Kate – Jim E. Planning Committee Jon – Kate F. Rules Committee Erin – Jon |                                      |
| VIII. | OLD BUSINESS A. LARE Grant Update B. LWCF Grant Update C. Floating Trail Update  |                                      |
| IX.   | NEW BUSINESS  A. Park Board Awards  B. INDOT Culvert Project at Creek Ridge  |                                      |
| X.    | PUBLIC COMMENT   |                                      |
| XI.   | BOARD & STAFF COMMENTS   |                                      |
| XII.  | ADJOURNMENT  |                                      |

Next Meeting: March 6, 2018–5:00PM Red Mill County Park 0185 S. Holmesville Rd., LaPorte, IN 46350

LaPorte County Park Board Members: Kate Ardissono – Amanda Nebelung – Brian Root Mary Foell – Ron Knickrehm – Erin Lozano-Jim Holifield

LaPorte County Park Superintendent- Jeremy Sobecki - rangerjeremy@csinet.net

Liaison- Cary Kirkham of the LaPorte County Council

LaPorte County Parks Department Email addresses:

Luhr Park Nature Center - Niki Schmutte - natureniki@csinet.net, Laura Moyer rangerlaura@csinet.net

Maintenance Office — <u>lcparks@csinet.net</u>

Maint. & Construction Supervisor - Bob Goethals - Boyd Lomow - Barbara Janeczko

# LaPorte County Park Board December 5, 2017

#### I. CALL TO ORDER

Brian Root called the meeting to order at 4:55 PM.

#### II. ROLL CALL

Present: Kate Ardissono, Jon Nebelung, Jim Holifield, Erin Lozano, Brian Root, Mary Foell, and Ron Knickrehm.

Staff Present: Jeremy Sobecki, Char Kalk

Public Present: Alco Videographer, Paul Ardissono

#### III. APPROVAL OF AGENDA

Kate Ardissono made a motion to approve the Agenda as submitted. Brian Root seconded the motion. The motion passed 7-0.

#### IV. APPROVAL OF MINUTES

Kate Ardissono made a motion to approve the minutes from the October 3, 2017 meeting. The motion was seconded by Erin Lozano. The motion passed 7-0.

#### V. FINANCIAL REPORTS

End of year purchase orders were completed on November 27, 2017. Almost all spent and transfers were made.

Kate Ardissono made a motion to approve the financial reports from October and November 2017. The motion was seconded by Ron Knickehm. The motion passed 7-0.

#### **VI. SUPERINTENDENTS REPORTS**

#### A. Administrative Report

Jeremy stated that he has been setting up the Land & Water Conservation Application.

Two new 4 Wheel drive trucks were approved by the Council to replace the two smaller Canyons.

LARE Grant is just about finished. Jeremy just got draft of final report. Waiting for snow to burn.

- **B. Maintenance & Construction Report**
- C. Program Report
- D. Park Counts

#### VII. REPORTS OF STANDING COMMITTEES

A. Executive Committee
B. Budget Committee
C. Personnel Committee
D. Property Committee
E. Planning Committee
F. Rules Committee
Brian – Ron no report
Jim – Mary no report
Kate – Jim no report
Jon – Kate no report
Erin – Jon no report

#### **VIII. OLD BUSINESS**

#### A. Grant updates

Land and Water Conservation or LUHR Grant: environmental stuff being done to make sure no artifacts or wetlands are present. Jeremy is working with Pat Brown to provide studies to the DNR and hopefully will have approval by April. All is reimbursable.

Jeremy presented restroom information which could be an alternative to current types. It could use rainwater and reuse of sink water. He would like to use as educational Program.

#### **B. Floating Trail update**

All permits back. Should be last week of December or first of January for installation. They want to wait for the ground to freeze to prevent ground from being damaged. Brian asked if any safety equipment would be needed.

Jeremy stated that water is only a couple of inches and 4 foot rails would be installed.

C. Jeremy added the we received \$70,000.00 Grant from Healthcare Foundation for Land and Water Conservation Fund to build the trail.

#### **IX. NEW BUSINESS**

#### A. Election of Park Board Officers

Erin sent emails. No discussion. Erin suggested Ron Knickrehm as President and Brian Root as Vice President.

Motion made by Kate and seconded by Ron. Voted and passed 7-0.

#### X. PUBLIC COMMENT - None

#### XI. BOARD & STAFF COMMENTS

Jeremy welcomed Char Kalk as new Office Manager. Jean was hired back as part time fill in.

#### XII. ADJOURNMENT

Kate Ardissono made a motion to adjourn the meeting. Erin Lozano seconded the motion. The motion passed 7-0.

Next Meeting February 6, 2018 – 5:00 PM Red Mill County Park – Smith Hall 0185 S. Holmesville, Rd., LaPorte, IN

LaPorte County Park Board Members: Kate Ardissono, Jon Nebelungs, Brian Root, Mary Foell, Ron Knickrehm, Erin Lozano, Jim Holifield

LaPorte County Parks Superintendent - Jeremy Sobecki - rangerjeremy@csninet.net

Liaison- Cary Kirkham of the LaPorte County Council

**LaPorte County Parks Department Email addresses:** 

Administrative Offices - Char Kalk <a href="mailto:lcparks@csinet.net">lcparks@csinet.net</a>

Luhr Park Nature Center – Niki Schmutte – <u>natureniki@csinet.net</u>, Laura Moyer - <u>rangerlaura@scinet.net</u> Maintenance Office – <u>lcparks@scinet.net</u>

Maint. & Construction Supervisor - Bob Goethals - Boyd Lomow - Barbara Janeczko

### LAPORTE COUNTY PARKS LEDGER ACCT BALANCES - AS OF 1/23/2018

| 1000-10111-000-155  | Park Superintendent                           | 0.12                 | 7        | T    |           |
|---------------------|---|----------------------|----------|------|-----------|
| 1000-10117-000-155  | Office Manager                                | 0.00                 |          |      |           |
| 1000-10130-000-155  | Seasonal Employees                            | 951.06               |          | +    |           |
| 1000-10136-000-155  | Parks & Recreation Board Members (7)          | 4,560.00             |          | +    |           |
| 1000-10152-000-155  | Park Maintenance Employees                    | 10,744.05            |          |      |           |
| 1000-10195-000-155  | Chief Naturalist                              | 0.08                 |          | +    |           |
|                     |   |                      | TOTA     | L \$ | 16,255.3  |
| 1000-20001-000-155  | Office & Nature Center Supplies               |                      |          |      |           |
| 1000-20015-000-155  | Uniforms                                      | 0.00                 |          |      |           |
| 1000-20020-000-155  | Park Repair and Maintenance                   | 0.00                 |          |      |           |
| 1000-20025-000-155  | Gas & Oil & Vehicle Maintenance               | 0.00                 |          | _    |           |
|                     | Ods & Oil & Verilcie Waintenance              | 6.61                 |          | _    |           |
|                     |   |                      | TOTAL    | . \$ | 6.6       |
| 1000-30002-000-155  | Postage                                       | 0.00                 | -        | +-   |           |
| 1000-30008-000-155  | Equipment Rental                              | 0.10                 | <b>—</b> | +    |           |
| 1000-30009-000-155  | Dues  | 0.00                 | -        | -    |           |
| 1000-30012-000-155  | Repairs - Equipment                           | 0.00                 | _        | _    |           |
| 1000-30018-000-155  | Mileage                                       | 0.00                 |          | _    |           |
| 1000-30027-000-155  | Educational Inst. Training (Conf & Workshop)  | 0.00                 |          |      |           |
| 1000-30040-000-155  | Electric                                      | 0.00                 |          | _    |           |
| 000-30093-000-155   | Lease Agreements (Copier Contract)            | 0.00                 |          |      |           |
| 1000-30096-000-155  | Program Promotion                             | 0.00                 |          | _    |           |
| 000-30098-000-155   | Pond Stocking & Weed Control                  | 0.00                 |          | _    |           |
| 000-30100-000-155   | Propane                                       | 0.00                 |          | _    |           |
| 000-30101-000-155   | Waste Disposal                                | 0.00                 |          | _    |           |
| 000-30102-000-155   | Grounds Maintenance                           | 0.00                 |          |      |           |
| 000-30103-000-155   | Trail Maintenance                             | 0.00                 |          |      |           |
| 000-30104-000-155   | Safety & First Aid                            | 0.00                 |          |      |           |
| 000-30121-000-155   | Building Repair & Maintenance                 | 0.01                 |          | _    |           |
| 000-30155-000-155   | Landscaping                                   | 0.00                 |          | _    |           |
| 000-32044-000-155   | Engineering/Professional/Consultant Services  | 0.00                 |          |      |           |
|                     |   | 0.00                 | TOTAL    | \$   | 0.11      |
|                     |   | TOTAL 200,300,400's  |          | ¢    |           |
|                     |   | TOTAL 200,300,400 S  |          | \$   | 6.72      |
|                     |   | TOTAL GENERAL BUDGET |          | \$   | 16,262.03 |
| 052-20200-000-0259  | Non-Reverting Operating Fund Expenditure Acct | 117,109.96           |          |      |           |
| 052-20510-000-0259  | Non-Reverting Sales Tax Fund                  | 2,219.33             |          |      |           |
| 79-20200-000-0560   | Non-Reverting Capital Fund                    | 13,742.23            |          |      |           |
| ecial Found Account | Bluhm Endowment                               | 33,204.26            |          | _    |           |
| ecial Found Account | Luhr Account                                  | 14,049.12            | _        |      |           |

### Administrative Report (November 23, 2017-January 22, 2018) February 6, 2018 Board Meeting

- ✓ Met with contractors to get pricing for painting Smith Hall
- ✓ Working with contractors and consultants to get LWCF grant lined out for Luhr improvements
- ✓ Finalizing LARE grant for completion of project
- ✓ Finalizing 2017 expenditures and budget
- ✓ Attend LaPorte School Board meeting with Jim Jessup to present framed posters to every school in LaPorte County
- ✓ Help with plowing and shoveling snow!!!
- ✓ Research restroom and shelter options for Luhr project
- ✓ Set up training for Bob Goethals, Jeremy Sobecki and Char Kalk
- ✓ Completed final revisions and printing of Bluhm maps, all park maps complete and much more attractive!!
- ✓ Worked on getting awards for parks
- ✓ Conducted annual employee evaluations
- ✓ Help remove trees and small brush in front of EEC for better view of wetland
- ✓ Met with INDOT, Cardno and other agencies about potential mitigation projects in our parks
- ✓ Still working with contractor to coordinate floating bridge installation (if weather ever lets up it may be installed by meeting)!

# **Ground & Maintenance Report for December 2017 and January 2018**

### **All Parks**

Regular Maintenance of Park Facilities

Mowing and leaf pickup continued through second week of December

Snow removal of parking areas and paved trails

### <u>Bluhm</u>

Removed invasive trees and brush hogged in the burn off areas Clean up of down trees from wind

### <u>Luhr</u>

Oil Change in Canyon trucks and Kubota UTV

Changed to winter tires on trucks

Layout of new trail for Grant

Removed downed trees

### Creek Ridge

Tree removal by dog park for new planting

New trees planted by Woodroof near dog park

New deck and rail picked up for steel header walk

### Program report December 2017 / January 2018

- Continued to do park PR and update park kiosks.
- Continued to update the parks facebook and web pages.
- Continued to maintain the nature center displays. Includes cleaning all tanks, feeding animals, updating display boards, and cleaning bird feeders.
- Worked on the Naturally Speaking Newsletter. Printed, folded, and mailed them.
- Printed school flyers and distributed them.
- Did several things to get ready for upcoming programs.
- Did three nature tiny tots programs at Luhr Park.
- Did two discovery days programs at Luhr Park.
- Did a snowflake brake program at Luhr.
- Planned winter programs.
- Cleaned and re-organized workroom.
- Organized several files.
- Held breakfast with the birds at Luhr Park.
- Did 78 Public programs in 2017 with 4033 participants.
- Did 52 School / Group programs in 2017 with 3292 participants.
- Worked on seasonal hours and posted the nature center attendants position.
- Worked on the annual report.
- Ordered plaques for the 2017 park awards.

### **LAPORTE COUNTY PARKS ATTENDANCE TOTALS - 2017**

| MONTH            | LUHR               |   | CREEK<br>RIDGE  |   | BLUHM          |    | RED<br>MILL    |    | TOTAL            | LAST<br>YEAR    |
|------------------|--------------------|---|-----------------|---|----------------|----|----------------|----|------------------|-----------------|
| January          |                    |   |                 |   |                | -  |                |    |                  |                 |
| Vehicles         | 1,107              |   | 3,577           |   | 1,09           | 12 | 4.40           | 00 | 77.              | )F0             |
| Visitors         | 2,767              |   | 8,942           |   | 4,35           |    | 1,48           |    | 19,7             | 256 7,          |
|                  |                    |   |                 |   | 1,00           |    | 0,70           |    | 13,1             | 768 19,         |
| February         |                    |   |                 |   |                |    |                | -  | _                |                 |
| Vehicles         | 1,081              |   | 3,476           |   | 82             | 9  | 149            | 0  | 6,8              | 76 11,          |
| Visitors         | 2,702              |   | 8,690           |   | 3,05           |    | 3,72           |    | 18,1             |                 |
| March            |                    |   |                 |   |                | -  |                |    |                  |                 |
| Vehicles         | 983                |   | 4,363           |   | 1,173          | 2  | 040            | 4  |                  | 10              |
| Visitors         | 2,457              |   | 10,907          |   | 3,95           |    | 219-<br>5,489  |    | 8,7<br>22,8      |                 |
| April            |                    |   |                 |   |                |    |                |    | 22,0             | 20,1            |
| /ehicles         | 914                |   | 9.400           |   | 4 4 1          |    |                |    |                  |                 |
| /isitors         | 2,285              |   | 8,466<br>21,165 |   | 1,447          |    | 1,320          |    | 12,14            |                 |
|                  | 2,200              |   | ∠1,100          |   | 4,629          | -  | 3,299          |    | 31,37            | 78 25,4         |
| /lay             |                    |   |                 |   |                |    |                |    |                  |                 |
| /ehicles         | 3,370              |   | 6,652           |   | 3,791          |    | 3,108          |    | 16,92            | 1 14,33         |
| 'isitors         | 8,426              |   | 16,630          |   | 9,478          |    | 7,771          |    | 42,30            |                 |
| une              |                    |   |                 |   |                |    |                |    |                  |                 |
| ehicles          | 2,905              |   | 11,384          |   | 0.050          |    |                |    |                  |                 |
| isitors          | 7,262              |   | 28,460          |   | 2,356<br>7,326 |    | 3,686<br>9,215 |    | 20,33<br>52,26   |                 |
|                  |                    |   |                 |   | ,,020          |    | 3,210          |    | 02,20            | 34,30           |
| ıly *<br>ehicles | 0.405              |   |                 |   |                |    |                |    |                  | T               |
| sitors           | 2,135              |   | 5376            |   | 1486           |    | 3214           |    | 12,21            | 7,21            |
| 311013           | 5,338              |   | 13,440          |   | 4867           |    | 8035           |    | 31,680           | 19,65           |
| gust             |                    |   |                 |   |                |    |                |    |                  |                 |
| hicles           | 2,277              |   | 4,926           |   | 1,609          |    | 2,570          |    | 11,382           | 12 201          |
| sitors           | 5,692              |   | 12,315          |   | 5,148          |    | 4,845          |    | 28,000           |                 |
| ptember          |                    |   | -               |   |                |    |                |    |                  |                 |
| hicles           | 5,212              |   | 0.400           |   |                |    |                |    |                  |                 |
| sitors           | 6,515              |   | 6,428           |   | 2,732          |    | 4,925          |    | 19,297           |                 |
| mor 9            | 0,313              |   | 8,035           |   | 4,393          |    | 6,155          |    | 25,098           | 34,827          |
| tober            |                    |   |                 |   |                |    |                |    |                  |                 |
| hicles           | 4,609              |   | 3,912           |   | 2487           |    | 3,138          |    | 14,146           | 6,938           |
| itors            | 5,763              |   | 4,890           |   | 3,676          |    | 3,923          |    | 18,252           | 18,315          |
| vember           |                    |   |                 |   |                |    |                |    |                  |                 |
| nicles           | 3,239              | 1 | 7,581           |   | 2,268          |    | 5,676          |    | 40.704           | 0.000           |
| tors             | 4,050              |   | 9,475           |   | 3,577          |    | 7,096          |    | 18,764<br>24,198 | 6,062<br>16,313 |
|                  |                    |   |                 |   |                |    |                |    | 2.11.00          | 10,010          |
| ember<br>icles   | 4.050              |   | 0.400           |   |                |    |                |    |                  |                 |
| tors             | 4,059<br>5,072     |   | 8,408<br>10,570 |   | 2,486          |    | 6,803          |    | 21,756           | 7,888           |
|                  | 0,072              |   | 10,070          |   | 3,585          |    | 7,877          |    | 27,104           | 20,961          |
| TOTALS           |                    |   |                 |   |                |    |                |    |                  |                 |
| icles            | 31,891             | 0 | 74,549          | 0 | 23,756         | 0  | 39,604         | 0  | 169,800          | 121,171         |
| ors              | 58,329             | 0 | 153,519         | 0 | 58,049         | 0  | 71,126         | 0  |                  | 320,936         |
| als taken Ju     | ly 20th            |   |                 |   |                |    |                |    |                  |                 |
|                  | s sent in for repa |   |                 |   |                |    |                |    |                  |                 |



### INDIANA DEPARTMENT OF TRANSPORTATION

LaPorte District. P.O. Box 429 LaPorte, IN 46352

PHONE: (855) 464-6368 FAX: (219) 325-7434 Eric Holcomb, Governor Joe McGuinness, Commissioner

January 9, 2018

LaPorte County Parks Red Mill County Park Canada Lodge 185 S Holmesville Rd. LaPorte, IN 46350

Re:

Des. No. 1593247

Small Structure Pipe Lining I-94, 2.66 mi E of US 421 LaPorte County, Indiana

To Whom It May Concern:

The Indiana Department of Transportation (INDOT) intends to proceed with the above referenced project. This letter is part of the environmental study for the project. As part of the study, we must evaluate impacts to all the properties located within proximity of the project footprint.

The purpose of the proposed project is to maintain drainage to ensure road stability and prevent structural failure and resulting road closures. The project should also extend the life of the structure. The need for the project is based on the structure's poor condition and advanced deterioration.

The proposed project requires the purchase of 0.052 acres of permanent right-of-way from LaPorte County Parks for the installation of the pipe liner and continued maintenance of the existing structure. The required additional right-of-way is in the area of the existing pipe outlet.

Since Creek Ridge County Park is owned by LaPorte County Parks and is open to the public for recreational purposes, it is considered a Section 4(f) resource, protected under the United States Department of Transportation Act of 1966.

The proposed project would cause a permanent use of land that is currently designated as property belonging to the park. However, INDOT does not anticipate that this project will adversely affect the activities, features, and attributes that qualify Creek Ridge County Park for protection under Section 4(f). As a result, we are seeking a *de minimus* impact determination for this project from the Federal Highway Administration as part of the environmental study for this project.





### INDIANA DEPARTMENT OF TRANSPORTATION

LaPorte District. P.O. Box 429 LaPorte, IN 46352 PHONE: (855) 464-6368 FAX: (219) 325-7434 Eric Holcomb, Governor Joe McGuinness, Commissioner

A *de minimus* impact is one that, after taking into account any measures to minimize harm (measures such as avoidance, minimization, mitigation, or enhancement) results in either:

- 1) A Section 106 finding of no adverse effect or no historic properties affected on a historic property; or
- 2) A determination that the project would not adversely affect the activities, features, or attributes qualifying a park, recreation area, or wildlife refuge for protection under Section 4(f).

This project meets category 2. As part of the *de minimus* process, we are notifying you that we are pursuing this determination. In addition, part of the public involvement for this project will include a public notice published by INDOT in the local newspaper(s) asking the public to provide comments regarding the proposed impacts to Creek Ridge County Park that may result from this project.

Once comments have been received, INDOT will provide LaPorte County Parks with the comments and ask that you consider them before providing written concurrence with the proposed *de minimis* finding. If you agree with that assessment after the public involvement period, INDOT will send documentation of your agreement to the Federal Highway Administration for their concurrence.

If you have any questions, please contact this office.

Sincerely,

Attachments:

Aerial Maps Topographic Map Photographs Stage 2 Plans

Jessica Spiess
Environmental Team Lead
LaPorte District, INDOT
jspiess@indot.in.gov
219-325-7439





# BOARD OF COMMISSIONERS

LA PORTE COUNTY

555 Michigan Avenue, Suite 202 La Porte, In 46350-3400

Phone: (219) 326-6808 ext. 2229

Richard Mrozinski, President

Michael Gonder, Vice President

Dr. Vidya Kora, Member

# CERTIFICATE OF APPOINTMENT January 3, 2018

TO:

Jeremy Sobecki - Superintendent La Porte County Parks Department

0185 S. Holmesville Road

La Porte, In 46350

FROM:

La Porte County Commissioners 555 Michigan Avenue, Suite 202

La Porte, In 46350

In accordance with Indiana Code 36-10-3, we hereby certify that we have appointed the following elected person: Amanda Nebelung, to serve on the La Porte County Park and Recreation Board. It is our desire that you grant to this person all the rights and privileges belonging to a member of the Board.

Richard Mrozinski - President

Michael Gonder - Vice President

VIDEN KOG.

Dr. Vidya Kora - Member

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| BOARD MEMBER  | I I PAKK BOARD                |         |              | 017       | 01/09/2018 |
|---|-------------------------------|---------|--------------|-----------|------------|
|   | APPOINTED BY                  | TERM    | TERM         | COMMITTEE | COMMITTEE  |
| 1145 Swanson Drive Physical Therapist LaPorte, IN 46350 (C) 219-363-4108 (W) 325-4647 Email - rknick@iglide.net (FAX) 325-5435  | Council<br>(R)                | 4 Years | January 2021 | N/A       | Executive  |
| MARY FOELL County Extension 2857 W. State Rd. 2 Extension Educator ECD LaPorte, IN 46350 FAX: 326-7362 Email – mfoell@purdue.edu (W) 324-9407 (C) 712-371-2478  | Permanent<br>Appointment      | N/A     | N/A          | Personnel | Budget     |
| JIM HOLIFIELD  Director of Finance  New Prairie United Schools  1253 E. Apple Orchard Lane  LaPorte, IN 46350  Email – holi66@csinet.net (W) 574-654-0206   | Circuit Court<br>Judge<br>(D) | 4 Years | January 2022 | Budget    | Property   |
| ERIN LOZANO  3rd Grade Teacher  5045 W. Chablis Dr.  Lake Hills Elementary School  LaPorte, IN 46360 (H) 219-575-7155  Email – numerounomaestra@yahoo.com   | Circuit Court<br>Judge<br>(R) | 4 Years | January 2020 | Rules     | Personnel  |
| BRIAN ROOT (VICE PRESIDENT)  8357 W 200 North Owner, Root Funeral Home Michigan City IN 46360 (H) 879-8183 (W) 874-6209 Email <u>broot310@hotmail.com</u> FAX: 874-6200   | Council<br>(D)                | 4 Years | January 2019 | Executive | N/A        |
| 2714 Belle Plaine (W) 326-6808 Ext. 7730 Long Beach, IN 46360 (H) 879-7249 (C) 363-7900 Email – kardissono@laportcounty.org   | Michigan City<br>Mayor<br>(D) | 4 years | January 2020 | Property  | Planning   |
| AMANDA NEBELUNG  Business Manager  1001 5 <sup>TH</sup> St.  LaPorte, IN 46350  Email: Tonibaxley06@yahoo.com  Compared to the compared | Commissioners<br>(R)          | 4 Years | January 2021 | Planning  | Rules      |
| I/SUI<br>Rd., L<br>(<br>)<br>Csine  |                               |         |              |           |            |
| 1530 Michigan Ave LaPorte IN 46350 dusty1530@gmail.com  | Council                       |         |              |           |            |
|   |                               |         |              |           |            |